## Club Member Membership Form

Member Information (Please fill in all blanks)					
First Name:	Last Name:	Date of Birth (mm/dd/yyyy): Gender:			
School:	Grade:	Shirt Size START DATE:			
Child lives with Both parents Mother only Father only Other (Please Specify)					
Does your child receive:	☐ Reduced Price Lunch	h ☐ Free Lunch ☐ Neither			
Program Registration Check here for School Break Club(Located in Orange County)					
Elementary Morning Programs (Orange County Only) 🔲 💮 After School Program: 🗖					
Elementary Programs:		Middle School/High School Programs:			
☐ Pine Bush Programs (Iı	ncludes Crispell and E.J. Ru	ussell Elementary)			
,	☐ Circleville Programs (Includes Circleville Middle and Pakanasink Elementary)				
☐ Liberty Elementary		☐ Liberty Middle School			
☐ Robert J. Kaiser Middle School		☐ Monticello High School F.A.C.E.S			
☐ Livingston Manor Central School ☐ Roscoe Central School					
☐ Fallsburg Teen Center  Attending: ☐ 5 Days a Week ☐ 3 Days a Week (Specify)					
☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday					
Parent/Guardian Information: Must be completely filled out.					
Name:		Name:			
Relationship to Child:		Relationship to Child:			
Address:		Address:			
City: State: Zip Code:		City: State: Zip Code:			
Home Phone:		Home Phone:			
Work Phone:	Ext:	Work Phone: Ext:			
Cell Phone:		Cell Phone:			
Email Address:		Email Address:			
Employer:		Employer:			
$\square$ Check if this person is the p	rimary contact for billing.	☐ Check if this person is the primary contact for billing.			
Emergency Contact Information: Who can be contacted if the parent/guardian cannot be reached.					
Name:		Name:			
Relationship to member:		Relationship to member:			
Home Phone:		Home Phone:			
Work Phone:	Ext:	Work Phone: Ext:			
Cell Phone:		Cell Phone:			
Custody Information					
Are there any custody issues the staff should be made aware of?   Yes   No					

Any official court documents regarding custody that require the Clubs to limit a child's contact with a parent, custodial or non-custodial, MUST be provided to the Clubs.

## Medical Information: Including Allergies, Medications and Special Needs

None	Please list any and all Aller of - <i>Please check <u>all</u> that a</i>		Please list <u>all</u> medical concerns & medications.  ☐ <b>None</b>		
Other Medical Concerns (Please be specific):					
Transportation  How is your child transported home at the end of program?    Walk Home	-				
How is your child transported home at the end of program?    Walk Home	Please list AND descrit	pe any special needs or spec	al classifications (504, IEP, etc) your child may have.		
Walk Home	Transportation				
Are there any persons you would like to authorize to pick up your child, other than the parents and emergency contacts? If so, please list them here:    Demographic Information: Optional (but encouraged! The information is used to secure grants!)	ŀ	How is your child transported	home at the end of program?		
Demographic Information: Optional (but encouraged! The information is used to secure grants!)  Ethnicity:	☐ Walk Home ☐ School bussing (where available) ☐ Pick-Up from Program				
Ethnicity:					
Hispanic	Demographic Information: Optional (but encouraged! The information is used to secure grants!)				
responsible or legally liable for any bodily injuries or the result thereof incurred and suffered by my child on any property of the BGC, or while engaged in any activity away from the club, unless such loss or injury results directly from negligence or willful act or any employee of the BGC acting within the scope of his/her employment.  Medical Consent: I consent that my child be transported and given medical treatment if it becomes needed. I give the BGC permission to use over-the-counter topical ointments, sunscreen and topically applied insect repellant.  Other: I give permission for my child to be transported between school programs and/or BGC programs. I give consent for my child to have his/her photo, video or other media published in BGC advertisements, publications, or press releases. I give permission to Boys & Girls Club to provide mentor program opportunities through Boys & Girls Clubs of America if available.  By checking this box I agree to uphold the rules and regulations of the Town of Wallkill Boys & Girls Clubs, Inc. as outlined in the Parent Handbook, which was made available to me at the time of registration, and is always available at <a href="https://www.bgcorange.org">www.bgcorange.org</a> .  BOYS & GIRLS CLUBS OF TOWN OF WALLKILL INC.	<ul> <li>☐ Hispanic</li> <li>☐ Black</li> <li>☐ Caribbean Islands</li> <li>☐ Caucasian</li> <li>☐ Asian</li> <li>☐ Multi-Racial</li> <li>☐ Native American</li> </ul>	☐ Rent ☐ ☐ Own ☐ ☐ Public Housing ☐ ☐ Shelter ☐ ☐ Foster Care	3elow \$15,000       □ \$34,001-\$41,000         \$15,001-\$20,000       □ \$41,001-\$48,000         \$20,001-\$27,000       □ \$48,000-\$55,000         \$27,001-\$34,000       □ Above \$55,001		
<del></del>					

Signature of Parent/Guardian

Date

Funding for our Boys & Girls Clubs is provided by: US Office of Juvenile Justice and Delinquency Prevention, Boys & Girls Clubs of America, NYS Office of Children and Family Services, Orange County Youth Bureau, Sullivan County Legislature, Corporate Sponsors and Individual Donors.